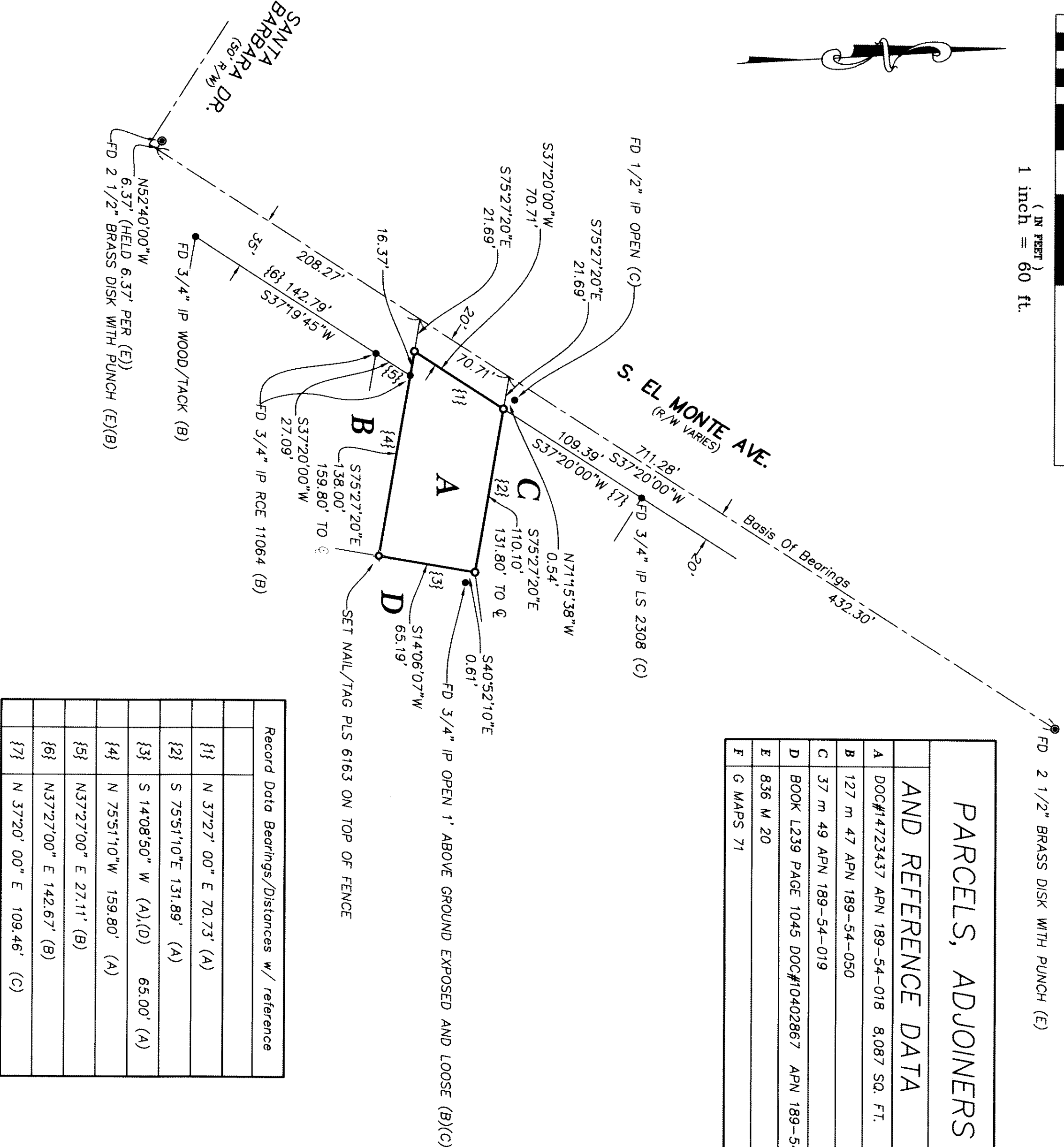


PARCELS, ADJOINERS	
AND REFERENCE DATA	
A	DOC#14723437 APN 189-54-018 8,087 SQ. FT.
B	127 m 47 APN 189-54-050
C	37 m 49 APN 189-54-019
D	BOOK L239 PAGE 1045 DOC#10402867 APN 189-54-023
E	836 M 20
F	G MAPS 71



Record Data Bearings/Distances w/ reference	
{1}	N 37°27' 00" E 70.73' (A)
{2}	S 75°51'10" E 131.89' (A)
{3}	S 14°08'50" W (A),(D) 65.00' (A)
{4}	N 75°51'10" W 159.80' (A)
{5}	N37°27'00" E 27.11' (B)
{6}	N37°27'00" E 142.67' (B)
{7}	N 37°20' 00" E 109.46' (C)

NOTES

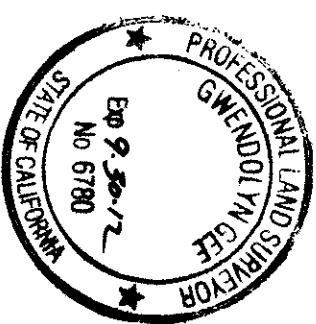
ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS.

THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762 PARAGRAPH B 1,2,3,4,5 OF THE PROFESSIONAL LAND SURVEYORS' ACT

LEGEND

- SET 3/4" IP W/ PLASTIC PLUG "PLS 6163"
- ◆ SET NAIL/TAG "PLS 6163"
- FOUND POINT AS NOTED
- FOUND POINT AS NOTED IN CASTING
- () RECORD DATA REFERENCE
- { } RECORD DATA BEARINGS/DISTANCES W/REFERENCE

BASIS OF BEARINGS
THE MONUMENT LINE OF S. EL MONTE AVENUE AS SHOWN ON 836 MAPS 20 TAKEN AS N 37°20'00" E.



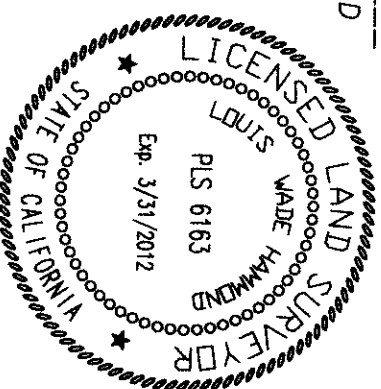
COUNTY SURVEYOR'S STATEMENT
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS
13TH DAY OF January 20 11.

Gwendolyn GEE COUNTY SURVEYOR
LS NO 6780

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF F. KUHLMANN IN NOV. 2010.

LOUIS WADE HAMMOND
PLS. 6163



RECORDER'S STATEMENT

FILED THIS 20TH DAY OF January 20 11, AT
10:00AM IN BOOK 842 OF MAPS AT PAGE 291029
AT THE REQUEST OF LOUIS WADE HAMMOND.

FILE NO: 21054600 REGINA ALCOMENDRAS COUNTY
RECORDER

FEE: \$2.00 BY: Cassius Caden

RECORD OF SURVEY

DOC# 14723437
LANDS OF KUHLMANN
A PORTION OF LOT 7, "MAP OF THE SUBDIVISION OF THE ESTATE OF G. MADIGAN," FILED IN BOOK "G" OF MAPS, AT PAGE 71

LOS ALTOS SANTA CLARA COUNTY CALIFORNIA
SCALE: 1"=60' NOVEMBER 2010

L. Wade Hammond

Licensed Land Surveyor No. 6163

36660 Newark Blvd, Suite D

Newark, California 94560

Tel:(510) 579-6112 Fax:(510) 991-8054

COUNTY GRID NO. 47-14-74 SHEET ONE OF ONE
47-15-74

21054600

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