

PARCEL MAP

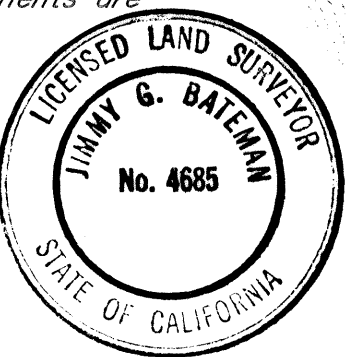
BEING THE NORTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 19,
TOWNSHIP 3 SOUTH, RANGE 8 EAST,
MOUNT DIABLO BASE AND MERIDIAN
COUNTY OF STANISLAUS, CALIFORNIA

SCALE: 1"=200' JANUARY, 1993

MID-VALLEY ENGINEERING
900 "H" STREET-SUITE "G"
MODESTO, CALIFORNIA 95354

SURVEYOR'S STATEMENT:
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of FLORINE J. HOSKISON in JANUARY, 1993. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any, and all monuments are of the character and occupy the positions indicated. The monuments are sufficient to enable the survey to be retraced.

Dated this 3rd day of MARCH, 1993.
Jimmy G. Bateman
JIMMY G. BATEMAN, L.S. 4685 Expiration Date: 9/30/95



COUNTY SURVEYOR'S STATEMENT:
This is to certify that the accompanying map has been examined. That it substantially conforms to the tentative map, and any approved alterations thereof. That all provisions of the state Subdivision Map Act, Chapter 2, and Title 20, Stanislaus County Subdivision code have been complied with, and the map is technically correct.

Dated this 8th day of March, 1993.
H.R. CALLAHAN, Stanislaus County Surveyor.
By: J. Ray Edwards, Deputy
J. Ray Edwards, R.C.E. No. 18573
Expiration Date: 6/30/1993



RECORDER'S STATEMENT:
Filed this 9 day of March, 1993, at 3:24 o'clock P.M.
in Book 45 of PARCEL MAPS, at Page 80, Stanislaus County Records,
at the request of JIMMY G. BATEMAN
Instrument No. 21816
Fee 9.00 Paid.

KAREN MATHEWS, County Recorder
By: Pat Seidel, Deputy.
Pat Seidel, Asst. Recorder
PRINT NAME

OWNER'S STATEMENT:

We, the undersigned hereby certify that we are the owners of or have some right, title, or interest of record in the land shown on this map and we consent to the making and filing of this map in the office of the County Recorder of Stanislaus County, California. We also offer for dedication the 10.00 foot widening of right-of-way along Shoemaker Avenue, the irrigation easement, and the public utility easement, all as shown within the exterior boundary of the land being subdivided.

Dated this 23rd day of FEBRUARY, 1993.

OWNER: FLORINE J. HOSKISON
Florine J. Hoskison
Florine J. Hoskison
PRINT NAME
Florine J. Hoskison

STATE OF CALIFORNIA:
COUNTY OF STANISLAUS:
On FEBRUARY 23, 1993 before me, MIKE GRGICH, a Notary Public in and for said State, personally appeared Florine J. Hoskison

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

_____, Notary Public
Print Name: MIKE GRGICH
Commission Expires: 6-10-96
Principle Office Location (County): STANISLAUS

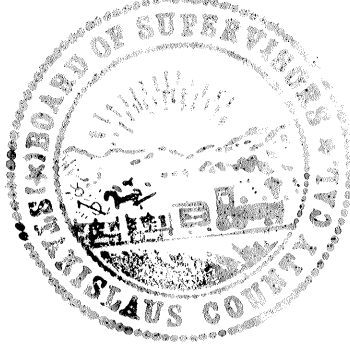
NOTE:
The signature of the following easement holders have been omitted pursuant to Section 66436 of the Subdivision Map Act.
EVA PACHECO, an undivided one-half interest in all oil, gas, and other hydrocarbons and minerals therein and thereunder, by deed dated March 26, 1941, and recorded April 4, 1941 as Instrument Number 4403.

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

This is to certify that the owners of the property shown on the accompanying map have filed with the Board of Supervisors: (Check one)
☒ A. A bond or deposit approved by said Board to secure the payment of taxes and special assessments collected as taxes, which are at the time of filing this map, a lien against said property or any part thereof.
☐ B. Receipted tax bill or bills or such other evidence as may be required by said Board showing full payment of all applicable taxes

Dated this 24 day of February, 1993.

CHRISTINE FERRARO
Clerk/Manager, Board of Supervisors.
By: Christine Ferraro, Deputy
CHRISTINE FERRARO
PRINT NAME



TAX COLLECTOR'S CERTIFICATE:
This is to certify that there are no liens for any unpaid State, County, School, Municipal, or Irrigation taxes, or special assessments, except special assessments or taxes not yet payable against the land shown on this map. 012-3403-903

As to State, County, School, or Municipal taxes:
Dated this 24th day of February, 1993.

DON FAIRCHILD, County Tax Collector.
By: Roshni Kumar, Deputy.
ROSHNI KUMAR
PRINT NAME

As to Irrigation taxes:
Dated this 3rd day of MARCH, 1993.
Robert DeLaCruz
Tax Collector, Modesto Irrigation District
Robert DeLaCruz
PRINT NAME

ACCEPTANCE OF DEDICATION:

This is to certify that the right-of-way for Shoemaker Avenue adjacent to Parcel "A" is hereby accepted by the Board of Supervisors of Stanislaus County on behalf of the public for public use.

Dated this 3rd day of March, 1993.

CHRISTINE FERRARO
Clerk/Manager, Board of Supervisors
By: Ofelia Trujillo, Deputy.
OFELIA TRUJILLO
PRINT NAME

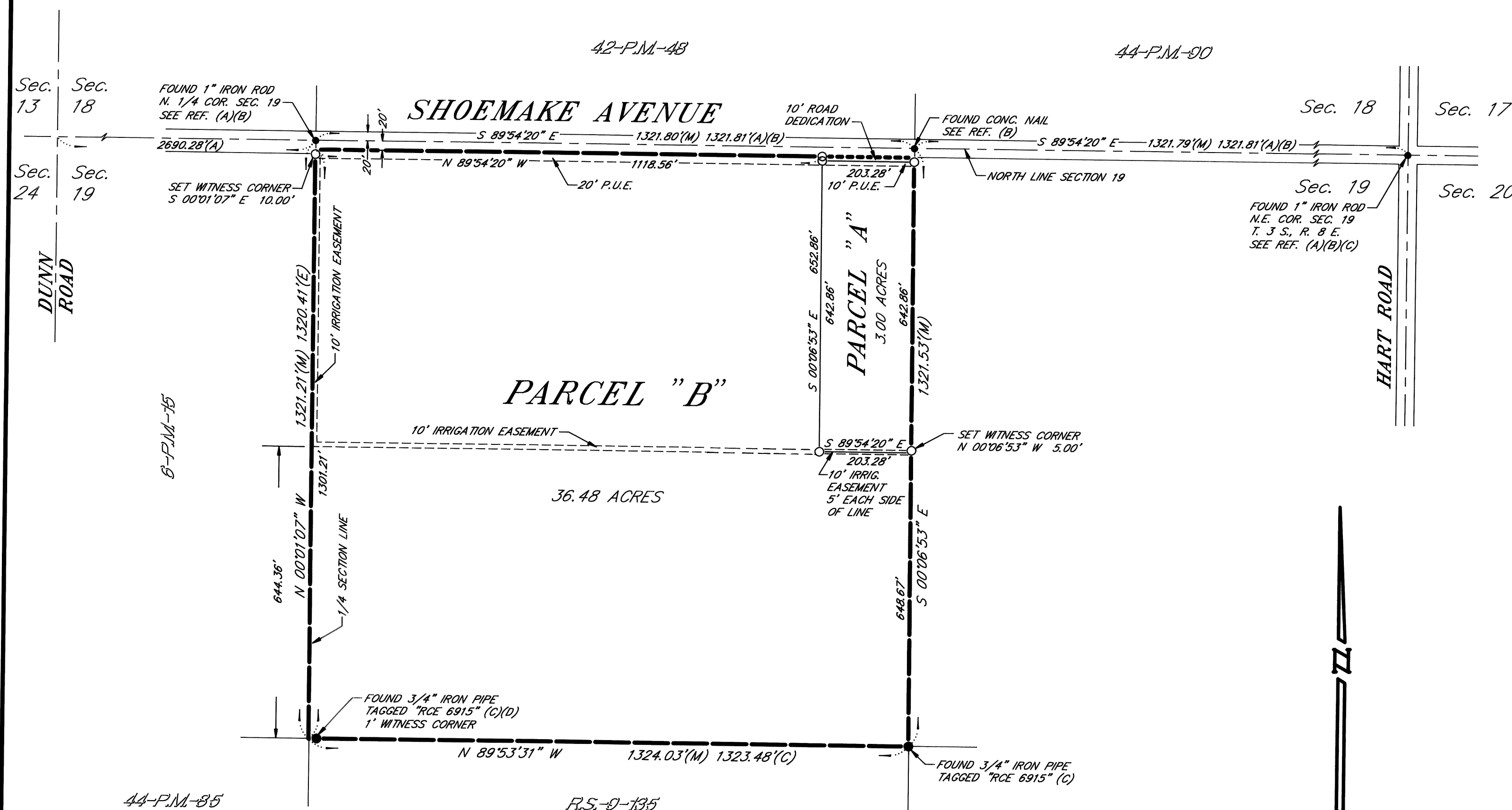
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NORTHEAST QUARTER OF SECTION 19,
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MOUNT DIABLO BASE AND MERIDIAN
COUNTY OF STANISLAUS, CALIFORNIA

SCALE: 1"=200'

JANUARY, 1993

MID-VALLEY ENGINEERING
900 "H" STREET-SUITE "G"
MODESTO, CALIFORNIA 95354



LEGEND:

- Set 3/4" Iron Pipe, with plastic plug in top stamped "L.S. 4685"
- Found monuments as noted.
- (A) Record as per Book 42 of Parcel Maps, Page 48, Stan. County Records.
- (B) Record as per Book 44 of Parcel Maps, Page 90, Stan. County Records.
- (C) Record as per Book 9 of Surveys, Page 135, Stan. County Records.
- (D) Record as per Book 44 of Parcel Maps, Page 85, Stan. County Records.
- (E) Record as per Book 6 of Parcel Maps, Page 15, Stan. County Records.
- (M) Measured on this survey.
- P.U.E. - Denotes Public Utility Easement

BASIS OF BEARINGS:

The bearing of S 89°54'20" E, along the centerline of Shoemaker Avenue (North line of Section 19) as shown on the map filed in Book 42 of PARCEL MAPS, Pg 48, Stanislaus County Records, was used for the basis of all bearings shown on this map.

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