

MARTIN SUBDIVISION

CITY OF MADERA, MADERA COUNTY, CALIFORNIA

SURVEYED AND PLATTED BY AAK ENGINEERING INC. IN MARCH, 1984

LOT 93 IN SECTION 13, TOWNSHIP 11 SOUTH, RANGE 17 EAST, M.D.B.M., AS SHOWN ON THAT CERTAIN MAP ENTITLED "MILLER and LUX'S SUBDIVISION OF LANDS, AT MADERA, FRESNO COUNTY, CAL.", FILED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF MADERA COUNTY, ON FEBRUARY 2, 1895 IN BOOK 1 OF MAPS, AT PAGE 11.

ALSO THAT 10 FOOT STRIP OF CLARK STREET ABANDONED BY CITY OF MADERA RESOLUTION RECORDED JUNE 10, 1983 IN BOOK 1700, PAGE 250, MADERA COUNTY OFFICIAL RECORDS.

CONTAINING 5.89 ACRES SHEET 1 OF 1

STATE OF CALIFORNIA, COUNTY OF MADERA, S.S.

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE OR INTEREST IN THE LAND WITHIN THIS SUBDIVISION, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION THE STREETS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSE SPECIFIED THEREIN.

W.F.M. ENTERPRISES, INC., A CALIFORNIA CORPORATION
William Frank Martin, President
 WILLIAM FRANK MARTIN, PRESIDENT-SECRETARY
Joe R. Yeziz
 JOE R. YEPIZ

STATE OF CALIFORNIA, COUNTY OF MADERA, S.S.

ON THIS 23rd DAY OF April, 1984, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, STATE OF CALIFORNIA, PERSONALLY APPEARED WILLIAM FRANK MARTIN, KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Connie Konkol
 NOTARY PUBLIC IN AND FOR
 SAID STATE AND COUNTY

STATE OF CALIFORNIA, COUNTY OF MADERA, S.S.

ON THIS 23rd DAY OF April, 1984, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, STATE OF CALIFORNIA, PERSONALLY APPEARED JOE R. YEPIZ AND MARY M. YEPIZ, KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

Connie Konkol
 NOTARY PUBLIC IN AND FOR
 SAID STATE AND COUNTY.

STATE OF CALIFORNIA, COUNTY OF MADERA, S.S.

I, KENNETH H. VALLEY, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP, CONSISTING OF 1 SHEET, CORRECTLY REPRESENTS A TRUE AND ACCURATE SURVEY MADE BY ME OR UNDER MY DIRECTION IN SEPTEMBER, 1983, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Kenneth H. Valley
 KENNETH H. VALLEY L.S. 4866

I, ALLAN J. FAHRI, CITY ENGINEER OF THE CITY OF MADERA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE APPROVED TENTATIVE MAP, THAT THE MAP COMPLIES WITH THE PROVISIONS OF THE "SUBDIVISION MAP ACT", STATE OF CALIFORNIA STATUTES OF 1974, AND LOCAL ORDINANCE, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Allan J. Fahri
 ALLAN J. FAHRI CITY ENGINEER

I, LEONA E. JAMES, SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF MADERA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SAID PLANNING COMMISSION, BY RESOLUTION NO. 144, ADOPTED ON THE 14 DAY OF JUNE 1983, APPROVED THE TENTATIVE MAP.

Leona E. James
 LEONA E. JAMES SECRETARY

DOCUMENT NO. 17845

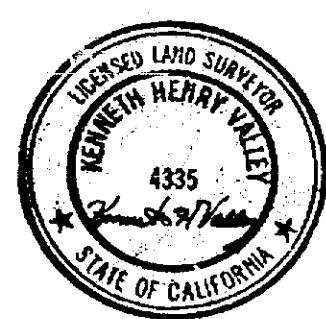
FILED AT THE REQUEST OF SAFECO TITLE INSURANCE COMPANY ON THE 12th DAY OF Sept., 1984, AT 4:00 MINUTES PAST 2 O'CLOCK A.M. IN BOOK 30 OF MAPS, AT PAGE 111.

RECORDS OF MADERA COUNTY, CALIFORNIA.

FEE \$6.00

Janita Price
 MADERA COUNTY RECORDER
 BY *R. Ward*
 DEPUTY

MILLER & LUX INCORPORATED, a corporation whose holder as reserved in Vol. 244, Pg. 317, and Vol. 366, Pg. 15, Madera County Records.



I, EDITH J. FISCHER, CITY CLERK OF THE CITY OF MADERA, HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF MADERA, COUNTY OF MADERA, STATE OF CALIFORNIA, BY A RESOLUTION ADOPTED AT THE MEETING OF SAID COUNCIL DULY CONVENED AND HELD ON THE 7th DAY OF MAY, 1984, DID APPROVE THE WITHIN MAP (AND ACCEPTED ON BEHALF OF THE PUBLIC, ALL PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION).

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL OF SAID CITY THIS 15th DAY OF August, 1984.

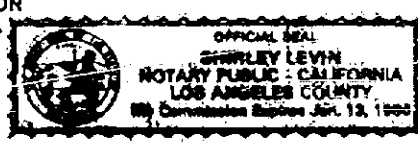
Edith J. Fischer
 EDITH J. FISCHER, CITY CLERK

HANCOCK SERVICE CORPORATION, a California corporation as Trustee.

Daniel E. Lutz
 DANIEL E. LUTZ
 LOS ANGELES, S.S.

ON THIS 20th DAY OF MAY, 1984, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, STATE OF CALIFORNIA, PERSONALLY APPEARED DANIEL E. LUTZ AND JERRY NOLTEMEIER, KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND TREASURER OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Daniel E. Lutz
 NOTARY PUBLIC IN AND FOR
 SAID STATE AND COUNTY.



SHIRLEY LEVIN
 NOTARY PUBLIC - CALIFORNIA
 LOS ANGELES COUNTY
 My Commission Expires Jan. 12, 1985



FD. CENTERLINE CONCRETE MONUMENT WITH BRASS CAP.

ASHLAN WAY

THE NORTH END NO. 4 SUBD.
 BOOK 25, Pg. 55, M.C.R.

CURVE DATA						
CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARS
1	89° 59' 00"	10.00	15.70	8.98	14.14	S 44° 48' 00" E
2	90° 02' 19"	10.00	15.72	10.01	14.15	S 45° 14' 10" W
3	89° 57' 41"	10.00	15.70	8.99	14.14	S 44° 45' 50" E
4	90° 02' 19"	10.00	15.72	10.01	14.15	S 45° 14' 10" W

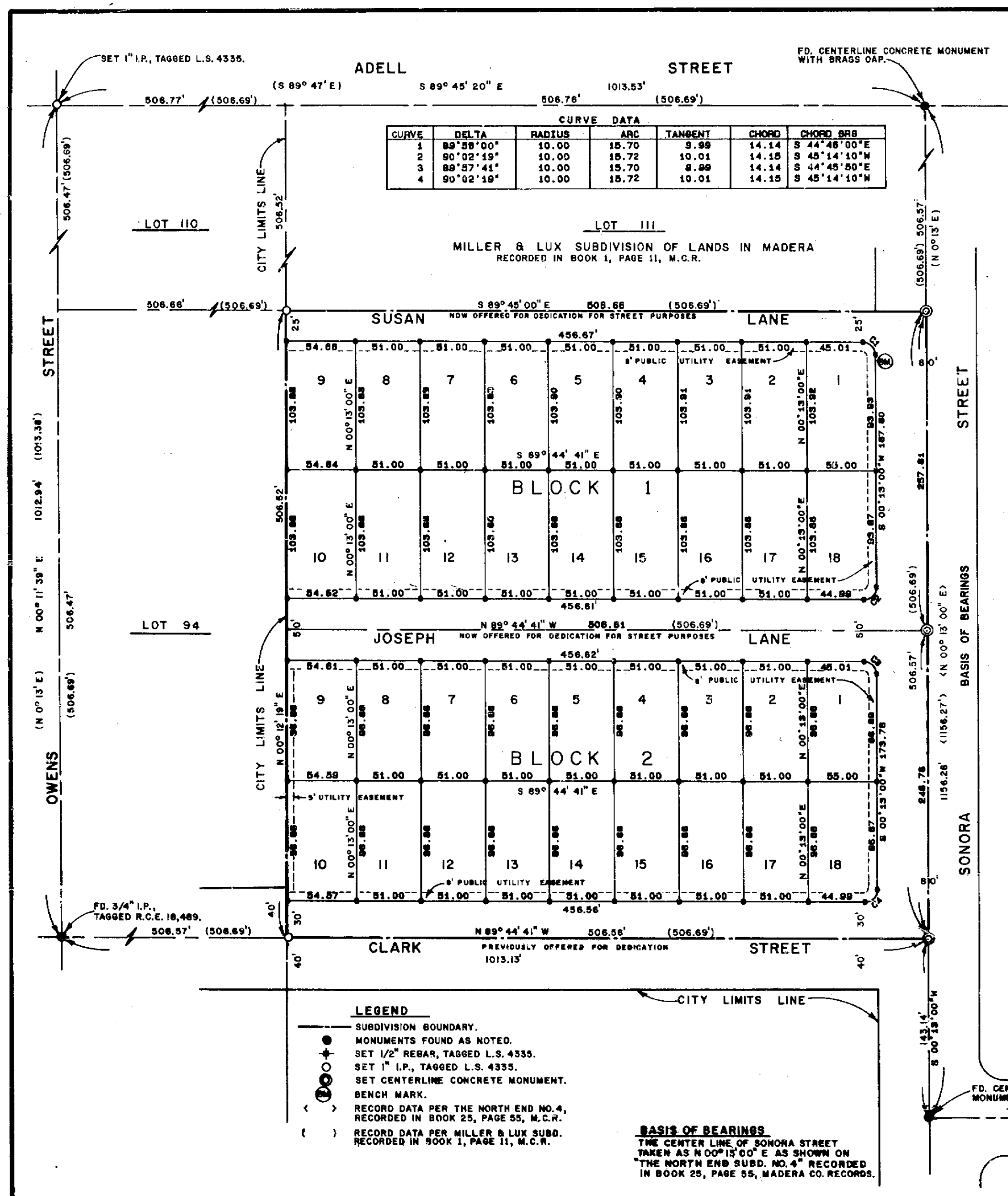
MILLER & LUX SUBDIVISION OF LANDS IN MADERA
 RECORDED IN BOOK 1, PAGE 11, M.C.R.

LEGEND

- SUBDIVISION BOUNDARY.
- MONUMENTS FOUND AS NOTED.
- SET 1/2" REBAR, TAGGED L.S. 4335.
- SET 1" I.P., TAGGED L.S. 4335.
- SET CENTERLINE CONCRETE MONUMENT.
- BENCH MARK.
- RECORD DATA PER THE NORTH END NO. 4, RECORDED IN BOOK 25, PAGE 55, M.C.R.
- RECORD DATA PER MILLER & LUX SUBD. RECORDED IN BOOK 1, PAGE 11, M.C.R.

BASIS OF BEARINGS

THE CENTER LINE OF SONORA STREET TAKEN AS N 00° 13' 00" E AS SHOWN ON "THE NORTH END SUBD. NO. 4" RECORDED IN BOOK 25, PAGE 55, MADERA CO. RECORDS.



30/111

30/111