

54 PM 04

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, OWNERS AND/OR TRUSTEES, HAVING SOME RIGHT, TITLE, OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP, HEREBY CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC USE OF ALL STREETS, AVENUES, ROADS, EASEMENTS, AND OTHER PUBLIC PLACES AND DEDICATIONS AS SHOWN WITHIN THE EXTERIOR BOUNDARY OF THE LAND BEING DIVIDED.

OWNER: SARA L. POLE

BENEFICIARY: AS: Julie Mulhern
AS: ASS'N VICE PRES. Washington Mutual Bank FKA
WASHINGTON MUTUAL BANK, FA

OWNER'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Stanislaus
ON July 18-2005 BEFORE ME, Donna Lopez A NOTARY
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED,
Sara Lynn Pole

PERSONALLY KNOWN TO ME OR PROVIDED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR
SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND.

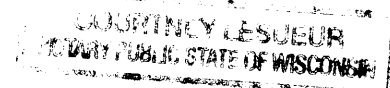
Donna E. Lopez NOTARY PUBLIC
PRINT NAME: Donna E. Lopez
COMMISSION EXPIRES: 1-28-2009
PRINCIPAL OFFICE LOCATION (COUNTY): Stanislaus

BENEFICIARY'S ACKNOWLEDGMENT:

STATE OF ~~KANSAS~~ Wisconsin
COUNTY OF Milwaukee
ON Sept 22, 2005 BEFORE ME, Courtney Lesueur A NOTARY
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED,
Julie Mulhern
Assistant Vice President

PERSONALLY KNOWN TO ME OR PROVIDED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR
SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND.

Courtney Lesueur NOTARY PUBLIC
PRINT NAME: Courtney Lesueur
COMMISSION EXPIRES: 1-15-2006
PRINCIPAL OFFICE LOCATION (COUNTY): Milwaukee



TAX COLLECTOR'S STATEMENT:

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL TAXES, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LANDS SHOWN ON THIS MAP.

APN: 050-007-012

DATED THIS 28th DAY OF July 2005

GORDON B. FORD
COUNTY TAX COLLECTOR

BY: Rose Yezalauch
DEPUTY
PRINT NAME

AS TO IRRIGATION TAX

Todd Troglin 7/20/2005
TODD TROGLIN DATE
DEPUTY COLLECTOR
TURLOCK IRRIGATION DISTRICT

CERTIFICATE OF ACCEPTANCE:

THIS IS TO CERTIFY THAT THE INTERESTS IN REAL PROPERTY CONVEYED BY THIS MAP TO THE TURLOCK IRRIGATION DISTRICT, A GOVERNMENTAL AGENCY, AND TO THE NAMED IMPROVEMENT DISTRICTS OF THE DISTRICT (IF ANY) ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS OF THE TURLOCK IRRIGATION DISTRICT PURSUANT TO AUTHORITY CONFERRED BY BOARD OF DIRECTORS RULE RL, 0340.001, ADOPTED ON JANUARY 2, 1990 AND REVISED ON DECEMBER 18, 2001.

DATED THIS 28th DAY OF September 2005

BY: Wilton B. Fryer
WILTON B. FRYER
CIVIL ENGINEERING DEPARTMENT MANAGER

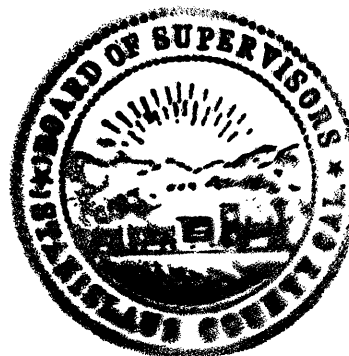
CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THIS MAP HAVE FILED WITH THE BOARD OF SUPERVISORS: (CHECK ONE)
☒ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
☐ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 28th DAY OF July 2005

CHRISTINE FERRARO TALLMAN
CLERK OF THE BOARD OF SUPERVISORS.
STANISLAUS COUNTY

BY: Peggy Dominguez
DEPUTY
Peggy Dominguez



CITY CLERK'S STATEMENT:

THIS IS TO CERTIFY THAT THE ROAD DEDICATIONS AND PUBLIC UTILITY EASEMENTS AS SHOWN ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE, SAID ACCEPTANCE IS MADE UNDER AUTHORITY OF TURLOCK CITY COUNCIL RESOLUTION NO. 68-42, ADOPTED APRIL 2, 1968.

DATED THIS 18th DAY OF October 2005

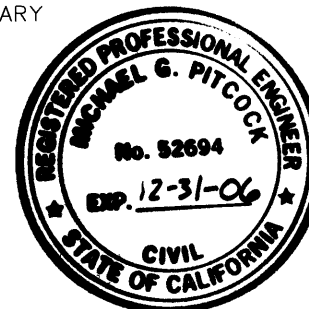
BY: Rhonda Greenlee
RHONDA GREENLEE - CITY CLERK

IMPROVEMENT CERTIFICATE:

AS A CONDITION OF APPROVAL OF THIS PARCEL MAP, THE CITY ENGINEER HAS REQUIRED THAT FRONTAGE IMPROVEMENTS BE INSTALLED FOR ALL PARCELS PRIOR TO THE OCCUPANCY OF ANY DEVELOPMENT ON EACH CORRESPONDING PARCEL. IMPROVEMENT REQUIREMENTS ARE MORE SPECIFICALLY CONTAINED IN THE CONDITIONS OF APPROVAL FOR PARCEL MAP NO. 03-14 ADOPTED ON FEBRUARY 12, 2004 OR ANY SUBSEQUENT AMENDMENT THERETO.

DATED THIS 11th DAY OF October 2005

BY: Michael Pitcock
MICHAEL PITCOCK, CITY ENGINEER
P.E. NO. 52694
EXPIRATION DATE: DECEMBER 31, 2006



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SARA L. POLE IN MARCH, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Jack M. Smith
JACK M. SMITH, P.E. #7539
LICENSE EXPIRES 12-31-2005

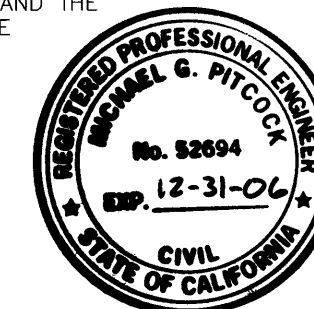


CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE ACCOMPANYING FINAL MAP, THAT THE SUBDIVISION IS SHOWN SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND THE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED THIS 11th DAY OF October 2005

BY: Michael G. Pitcock
MICHAEL G. PITCOCK, CITY ENGINEER
R.C.E. NO. 52694 - EXPIRES 12/31/06

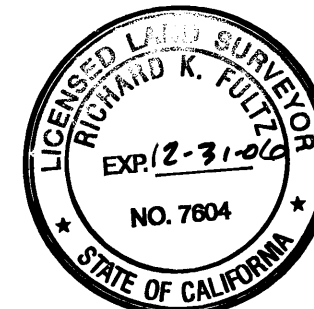


CITY LAND SURVEYOR STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE ACCOMPANYING FINAL MAP AND THAT THE MAP IS TECHNICALLY CORRECT.

DATED THIS 10th DAY OF Oct 2005

BY: Richard K. Fultz
RICHARD K. FULTZ, CITY LAND SURVEYOR
P.L.S. NO. 7604 - EXPIRES 12/31/06



RECORDER'S STATEMENT:

FILED THIS 21st DAY OF October 2005 AT 1:40 PM

IN BOOK 54 OF PARCEL MAPS AT PAGE 04 AT THE REQUEST OF

JACK SMITH OF MUIR CONSULTING, INC.

FEE: 1100 INSTRUMENT NO. 2005-194310

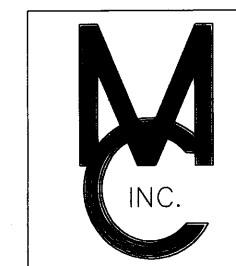
BY: Jan Lucchesi DEPUTY
LEE LUNDRIGAN
COUNTY RECORDER PRINTED NAME: JAN Lucchesi

PARCEL MAP NO. 03-14

BEING A RESUBDIVISION OF A PORTION OF LOT 45 AS SHOWN ON THAT CERTAIN MAP ENTITLED "LEWIS TRACT" FILED FOR RECORD IN VOLUME 11 OF MAPS, AT PAGE 51, ON OCTOBER 20, 1938 IN THE OFFICE OF THE RECORDER, STANISLAUS COUNTY, IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 10 EAST, M.D.B. & M.

CITY OF TURLOCK STANISLAUS COUNTY CALIFORNIA

JUNE 2005



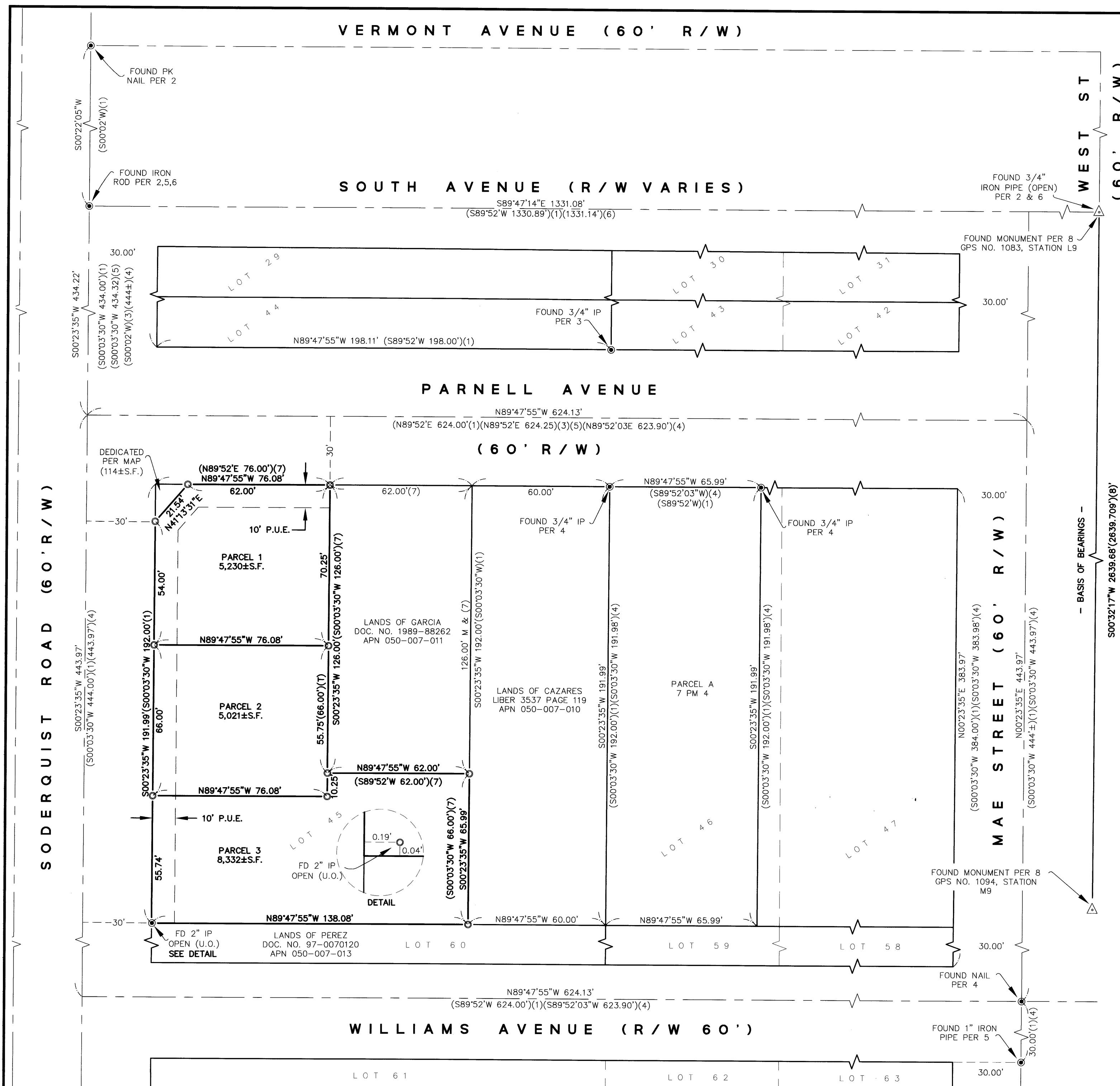
MUIR CONSULTING, INC.

460 N. YOSEMITE AVE., SUITE #9
OAKDALE, CA 95361
(209) 845-8630 FAX (209) 845-8639

SURVEYING • G.I.S. • G.P.S.
www.muirconsulting.com

54 PM 04

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**BASIS OF BEARINGS:**

THE BEARING, SOUTH 00°32'17" WEST, BETWEEN STATION L9 AND STATION M9 AS SAID STATIONS ARE SHOWN ON THAT CERTAIN MAP ENTITLED "RECORD OF SURVEY, GPS SURVEY" FILED FOR RECORD ON JANUARY 29, 1992 IN VOLUME 20 OF SURVEYS AT PAGE 56 IN THE OFFICE OF THE RECORDER, STANISLAUS COUNTY, WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP.

LEGEND:

(C)	CALCULATED
DOC	DOCUMENT
()	INDICATES RECORD DATA
●	FOUND IP AS NOTED
○	SET 3/4" IRON PIPE TAGGED "LS 7539"
IP	IRON PIPE
M	MEASURED
NO.	NUMBER
P.U.E.	PUBLIC UTILITY EASEMENT
S.F.	SQUARE FEET
U.O.	UNKNOWN ORIGIN

—	SUBJECT PROPERTY
- - -	ADJOINER LOTS
- - -	LOTLINE PER 11 M 51
- - -	CENTERLINE

REFERENCES:

(1)	11 M 51
(2)	35 M 20
(3)	16 PM 109
(4)	7 PM 4
(5)	1 PM 107
(6)	16 S 64
(7)	DOC. NO. 2003-0165420-00
(8)	20 S 56

NOTES:

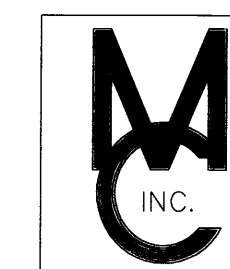
- ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- THE DATE OF THE FIELD SURVEY WAS MARCH, 2005.
- ALL BEARINGS AND DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

PARCEL MAP NO. 03-14

BEING A RESUBDIVISION OF A PORTION OF LOT 45 AS SHOWN ON THAT CERTAIN MAP ENTITLED "LEWIS TRACT" FILED FOR RECORD IN VOLUME 11 OF MAPS, AT PAGE 51, ON OCTOBER 20, 1938 IN THE OFFICE OF THE RECORDER, STANISLAUS COUNTY, IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 10 EAST, M.D.B.& M.

CITY OF TURLOCK STANISLAUS COUNTY CALIFORNIA

JUNE 2005

**MUIR CONSULTING, INC.**

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OAKDALE, CA 95361
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SHEET 2 OF 2

54 PM 04