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I, the undersigned, CHARLES H. PESTANA, do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied final map entitled "TRACT 2050 PARKMONT UNIT NO. 1, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; has been prepared and that I am responsible for said final map; that the date of the survey is September, 1959 and was made under my direction; that said survey is true and complete as shown; and that the monuments are or will be of the character and occupy the positions indicated on this map and are sufficient to enable the survey to be retraced.

~~I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that DAN BODILY and ANITA BODILY, his wife, have filed with the Supervisors of said County and State, an approved bond in the amount of \$ \_\_\_\_\_ conditioned for payment of all taxes and special assessments collected as taxes which are a lien against said land or any part thereof, but not yet payable.~~

JACK G. BLUE  
County Clerk and Ex-officio Clerk of the  
Board of Supervisors, County of Alameda,  
State of California

And the undersigned, DAN BODILY and ANITA BODILY, his wife, do hereby dedicate to the public the parcels of land lying within the boundaries of FORREST COURT, HOLLAND AVENUE, PARKMONT DRIVE and PASEO PADRE PARKWAY as shown within the blue dash-dot lines upon said map, for uses and purposes of public highways.

I, Laurence W. Milnes, City Engineer for the City of Fremont, County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2050 PARKMONT UNIT NO. 1, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the tentative map and any approved alteration thereof; that all provisions of the "Subdivision Map Act" of the State of California and amendments thereto, and of any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that said map is technically correct.

Laurence W. Milnes  
City Engineer for the City of Fremont,  
Alameda County, California

I, DON DRIGGS, City Clerk and Clerk of the Council of the City of Fremont, County of Alameda, State of California, do hereby certify that the hereon embodied final map entitled "TRACT 2050 PARKMONT UNIT NO. 1, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof, was presented to said Council of the City of Fremont, as provided by law at a regular meeting held on the 24<sup>th</sup> day of NOVEMBER 1959 and that said Council of the City of Fremont did thereupon, by Resolution No. 439 duly passed and adopted at said meeting approve said map and accept on behalf of the public all parcels of land as offered for dedication for public use in conformity with the terms of the offer of dedication.

City Clerk and Clerk of the Council of  
the City of Fremont, County of Alameda,  
State of California

On the 1st day of December 1959, before me, the undersigned, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared DAN BODILY and ANITA BODILY, his wife, known to me to be the persons that executed the within instrument, and acknowledged to me that they executed the same.

My commission expires *Feb. 22, 1963*

900 By Frank Koenig  
Deputy County Recorder

"TRACT 2050 PARKMONT UNIT NO. 1, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", is a subdivision into lots and blocks of a portion of those certain tracts of land conveyed to DAN BODILY and ANITA BODILY, his wife, by deeds recorded April 24, 1959 and November 27, 1959,  
under Escondido Series No. 18-48228, 18-48229  
and 18-139967 respectively  
records of Alameda County, California.

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2050 PARKMONT UNIT NO. 1, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof, and evidence presented by the subdivider as per letter of title made by CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, relative to consent to the recordation thereof, and after such examination I deem that the map complies in all respects with the provisions of the "Subdivision Map Act" of the State of California and amendments thereto, and subdivision regulations appearing of record in my office adopted pursuant thereto, and I hereby accept said map for recordation.

THOMAS W. FITZSIMMONS  
County Recorder in and for the County  
of Alameda, State of California  
By E. C. O'Sullivan Jr.  
Deputy County Recorder

**SHEET 1 OF 3 SHEETS**

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