

OWNERS' STATEMENT

The undersigned, being all parties having any record title interest in the land within this division, hereby consent to the preparation and recordation of this map and offer for dedication and do hereby dedicate for public uses the following:

A parcel of land designated Parcel "A" for city sidewalk development purposes.

Peter Y. Dobbins
Peter Y. Dobbins

Anna E. Dobbins
Anna E. Dobbins

ACKNOWLEDGMENT

State of California
County of Mendocino^{ss}
On March 30, 2000 before me J. Glaze, a Notary Public in and for said County and State, personally appeared Peter Y. Dobbins and Anna E. Dobbins, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Name: J. Glaze Signature: [Signature]
Print Name

My commission expires: 4-30-03

PROOF OF OWNERSHIP STATEMENT

I hereby state that the proof of ownership report made by First American Title Co. this 2nd day of May, 2000 conforms to the provisions of the Subdivision Map Act.

Marsha A. Wharff

County Recorder, Mendocino County

by Donna Locatelli Deputy

TRUSTEE'S STATEMENT

Equitable Deed Company, a California Corporation, trustee under deeds of trust recorded on January 31, 1994 in Book 2149 of Official Records, Page 675, Mendocino County Records, and on December 2, 1998 in Document Number 1998-22745, Mendocino County Records, against the tract of land shown hereon, hereby consents to the making and filing of this map.

Dated this 5th day of April, 2000.

By: [Signature] (signed)

Brock P. Patten Secretary
Print name and title

ACKNOWLEDGMENT

State of California
County of Mendocino^{ss}
On this 5th day of April, 2000 before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Brock Patten and [Signature], personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Name: G. E. SORIANO Signature: [Signature]
Print name

Notary Public in and for the County of Mendocino, State of California

My commission expires: Nov. 12, 2003
12472089

CITY CLERK'S STATEMENT

I, Fred D. Patten, Clerk of City of Point Arena, County of Mendocino, State of California, hereby state that the City Council by resolution on the 28th day of MARCH, 2000 approved the within map and accepted, on behalf of the public, lands designated Parcel "A", offered for public use as thereon. In witness whereof, I have hereunto set my hand and caused the seal of this office to be affixed.

Dated this 28th day of MARCH, 2000

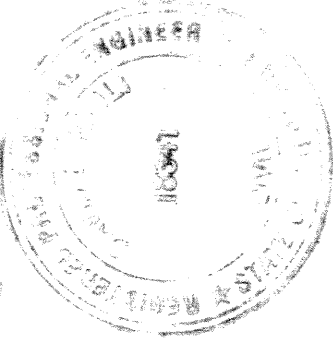
Fred D. Patten
City Clerk, City of Point Arena

CITY ENGINEER'S STATEMENT

I have examined this map; the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof; all provisions of Chapter 2, Division 2, of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with; I am satisfied the map is technically correct.

Dated 28 MARCH, 2000

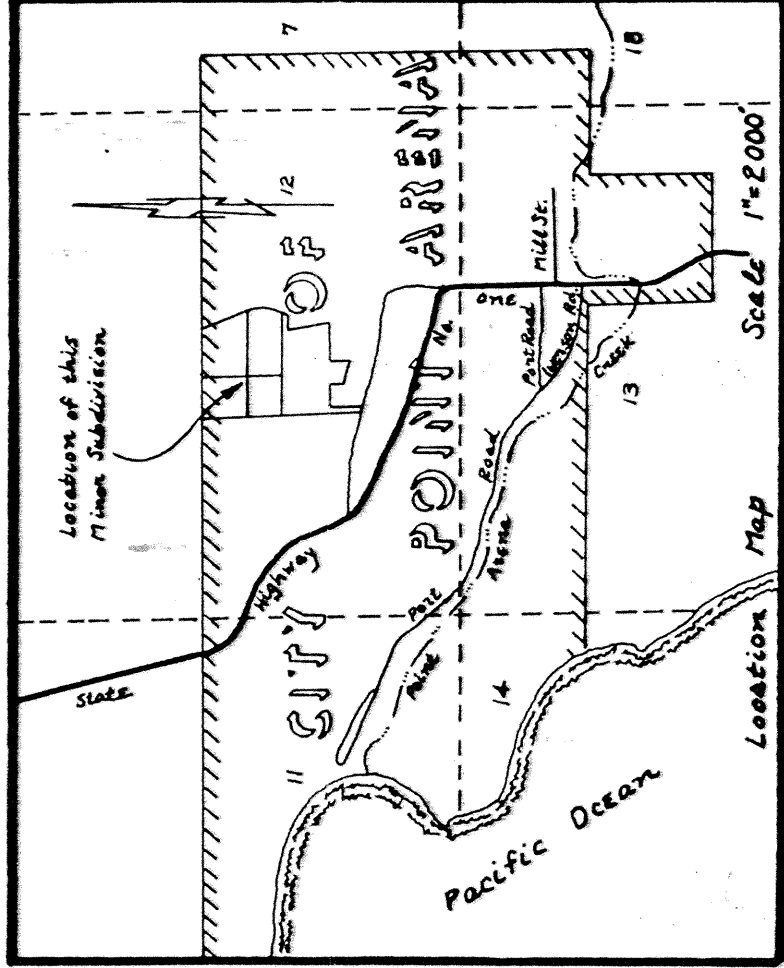
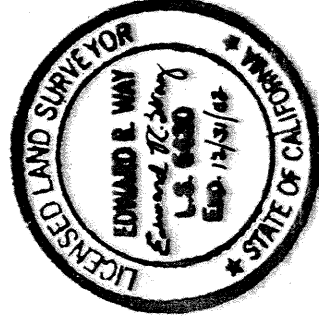
by David E. Paoli
David E. Paoli R.C.E. 18341
City Engineer, City of Point Arena
License expires 6-30-01



SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of PETER Y. DOBBINS in JULY 1999. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I further state that all monuments are of the character and occupy the positions indicated and that said monuments are sufficient to enable the survey to be retraced.

Edward R. Way
Edward R. Way L.S. 6420
License expires: 31 Dec 2002



BOND STATEMENT

Kristi Furman
I, Joyce A. Beard, Clerk of the Board of Supervisors of the County of Mendocino, hereby state that the bond or deposit, as required by the Subdivision Map Act, Section 66464 of Title 7 of the Government Code, Division 2 (Commencing with Section 66410) has been filed.

Dated this 25th day of April, 2000

Joyce A. Beard - Clerk of the Board of Supervisors

by Kristi Furman Deputy

COUNTY RECORDER'S STATEMENT

Filed this 2nd day of MAY, 2000 at 3:13 P.M. in MAPS, Drawer 67, Page 40, 41 at the request of Edward R. Way.

Marsha A. Wharff
County Recorder, Mendocino County

by Donna Locatelli Deputy

Fee 10.00

PARCEL

MAP

Of City of Point Arena Minor Subdivision 01-98, being Parcel 2 of that Minor Subdivision Recorded in Map Case 2, Drawer 28, Page 8, Mendocino County Records, and also being a portion of Section 12, Township 12 North, Range 17 West, Mount Diablo Base and Meridian.

E AND J

PROFESSIONAL LAND SURVEYING
26900 Albion Ridge Road
Albion, CA 95410
(707) 937-1956

Mendocino County City of Point Arena

Sheet one of two

California January, 2000

Maps
Drawer 67
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